



# PARK PLACE PRESS

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The Park Place Homeowners Association



**BLUE HERON**  
COMMUNITY SERVICE AWARD

**2023 NOMINEES ON PAGE 9**

**RACE NIGHT & FASHION SHOW**

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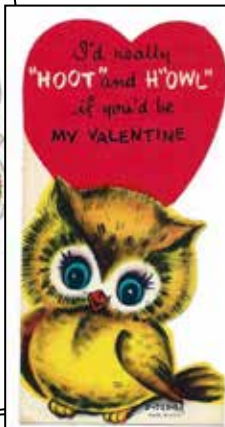
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## PARK PLACE HOMEOWNERS ASSOCIATION

### 2023 MEETING SCHEDULE

Open to All Park Place Residents

#### PPHA BOARD MEETINGS

10:00 AM In The Clubhouse Library  
On These Dates:

January 10, February 14, March 14,  
April 11, May 9, June 13, July 11,  
August 8, September 12, October 10,  
November 14, December 12

#### PPHA RESIDENT MEETINGS

3:00 PM Refreshments

In The Clubhouse Auditorium On These Dates:

January 24 - Board Of Director Nominations,  
February 28 - Annual Meeting, March 28,  
May 23, July 25, September 26, November 28

#### Please Note:

Notices of any changes, or additional meetings, will be posted on the PPHA bulletin board in the mailroom at least 48 hours prior to such a change.

## Park Place Board Of Directors



Kurt Nault  
President  
603.203.9096  
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Dick Krull  
Secretary  
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Keith Heffner  
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## Park Place Board Of Directors Meeting Summary

The January Park Place Homeowners Association Board of Directors meeting was held at 10:00 AM on January 10th, 2023. Attending were President Kurt Nault, Secretary Dick Krull, Treasurer Keith Heffner and Directors Mike O'Brien and Linda Thatcher. Resident attendees were Dave Daniels, Tom Pensabene, Tom Butts and Jim Rocco.

The December Board minutes were presented and approved 5 – 0. Board Treasurer Heffner presented the current financial report. After discussion, the Treasurers Report was approved 5 – 0.

In his report, Board President Nault informed the Board members that there were still questions about the perceived usage of the new golf course gate on Shamrock Court. However, Manager Fulton assured him that it was not in use and said she would follow up again. He then reported that there had been no need, this year, to present a list of resident desired Cap-X expenditures to Sun management.

He had been told that last year's budget was still applicable and most of the funds were to be spent on bulkhead repair. O'Brien suggested that a letter be sent to Sun upper management requesting a formal list of planned Cap-X expenditures and the amounts of same. Nault then reaffirmed a long-standing decision, on the part of the PPHA and management, that items were not to be posted on the glass clubhouse doors.

Under OLD BUSINESS, Krull reported that he had received only one Blue Heron award nomination but that could still change before the deadline on the 13<sup>th</sup>. Nault reported that he had received several queries from individuals wanting to run for a Board of Director position. Those candidates, along with any additional nominees from the floor, will introduce themselves and brief PPHA members as to their background, at the January 24<sup>th</sup> Nominating Meeting. The four new members will join Heffner, whose term is not expiring, on the new Board. Nault noted that there will be three 2-year terms and one 1 year term openings. He also noted that we needed an elections committee to manage the elections process.

Krull then presented a planning and production schedule for the 2023 Community Directory. After considerable discussion, deadline dates and assignments were confirmed with distribution planned for, on or about, April 15<sup>th</sup>. A production quantity of 325 and a \$20.00 charge for non-member directory purchase was approved. The upcoming March 11<sup>th</sup> Community – Wide Yard Sale was then discussed. Nault will present sign-up deadlines in his February PRESS letter. Finally, It was noted that there had been little discussion, to date, regarding the Christmas Committee and that it was important that it be formed soon.

With regards to NEW BUSINESS, Nault led a brief discussion on the upcoming important resident meetings. He also reminded everyone that the February Annual Meeting would be largely run by the elections

committee and that the newly elected board would meet immediately after that meeting. There was a brief discussion on meeting dates, and it was affirmed that the Nominating and Annual meetings would remain in January and February.

Krull asked the Board if there was any value in him continuing to write the "Did You Know" articles in the PRESS. The Board decided that after seven articles, the purpose had been served and they could be discontinued. Krull then presented ideas, for consideration, regarding greater responsibilities for non-office Board members – especially since such officers, as the President, were heavily burdened in that position. One of the areas of responsibility would be familiarity, a "go-to" source of information, regarding rules, regulations, etc. on PPHA By-Laws, State Statue 723, the Park Place Prospectus, the PPHA Elections process, and similar things that affect PPHA operation. The other position would be one of supervision, liaison, and communication, regarding PPHA function and responsibilities as the yard sale, CARES, the Blue Heron Award program, the community business office and the Christmas Committee. The ideas were well received and discussed with agreement to suggest the incoming Board would consider implementation.

Park Place FMO representative Daniels led COMMITTEE REPORTS noting that the new FMO management company was "up and running" and doing well. Krull reported that the new 12' portable aluminum ramp had been purchased with CARES funds. It had been received and was soon to be in use at a resident's home where there was need. Daniels then reported for Block Captain Team Leader Roth that the organization will be offering a presentation by the Sebastian Police recapping area crime statistics current scams and solicitor problems. He also noted that they would be presenting, again, the Dementia program that was so popular last year. Finally, he mentioned that the group was currently planning, already, for the March yard sale in which they play an important part.

The meeting adjourned at 12:11 AM.

**FROM YOUR  
PPHA  
PRESIDENT  
Kurt Nault**

Welcome to another February at Park Place! Everyone is busy with pickleball, bocce, dart baseball and the whole host of other activities on the Park Place calendar. If you are not taking part in those activities, I hope that you are enjoying the other social events hosted by the SCOPP committee. Before I go any further, thanks to all the event organizers, and the support staff that help make all of those activities and social events successful.

You may remember from one of my recent Eblasts, I asked for residents who might be interested in running for the four open PPHA Board positions this coming February. I am happy to say that we have received a lively response compared to previous years! As always, it is good to have people with new energy and fresh ideas on the Board of Directors. Due to the PRESS deadline, I have to submit this article before the January Resident

meeting so the following list may not be complete, and would also be missing those that might be nominated from the floor at that meeting. So far, those interested in running include Tom Pensabene, Tim Raughley, and Dave Daniels. I have also made the decision to run again. The four that are elected will join Keith Heffner whose term does not expire until next year.

We have also begun working on the 2023 Park Place Community Directory. Much of it is still in the planning stages, but I would encourage you to review your information contained in the 2022 directory. If any changes need to be made you can communicate them to your Block Captain. He or she will be stopping by your home, in the near future, to validate and/or update your resident information.

Lastly, we are also in the planning stages for our annual Community Wide Park Place Yard Sale. The date for the sale is Saturday, March 11<sup>th</sup>. The sale will be conducted in much the same manner as in previous years. Additional information and details will be communicated as we move forward. There is one vital action required on your part if you are planning to sell. As a license **must** be obtained from the City of Sebastian for you to sell. There is **no cost to you but you must sign up**. But, as in the past, I will be available to register you to sell, at the clubhouse, on the following dates:

Thursday, Feb. 9<sup>th</sup> from 9 – 11 AM  
Monday, Feb. 13<sup>th</sup> from 1 – 3 PM  
Wed., Feb. 22<sup>nd</sup> from 11 AM – 1 PM  
Wed., March 1<sup>st</sup> from 12 – 2 PM

If you have any questions, please contact me.



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	NAME	DATE	PH#
	Charles & Carol	Burkeen	3
	Dick & Nina	Bedard	4
	Dale & Kathy	Anderson	10
	Dave & Rhonda	Dinsmore	14
	Dick & Adria	Krull	14
	Richard & Maureen	Devlin	17
	Gary & JoAnn	Patrick	18
	Richard & Mela	Rath	23
	Jerry & Donna	Mozonski	25
	Richard & Sue	Bryant	27
	Dante & Judy	Renzi	27
	Bill & Cynthia	Hubbard	28



NAME	DATE	PH#
Robert Collins	1	133
Jack Brolly	1	192
Cheryl Orth	1	112
Scott Roberts	4	472
Betty Burgess	4	283
Lynn Sykes	4	127
Michael Casey	6	2
Joe Saia	7	226
Liz Sary	7	404
Leianne Cunningham	8	163
Norm Kimata	8	13
Calvin Snead	8	265
Ann Johnston	10	89
John Truken	11	168
Carol Burkeen	11	11
Carol Pettice	12	368
Tom Thompson	13	243
Charmaine Vandecar	13	1
Ann Riccitelli	14	180
Evelyn Adrian	14	360
Kathleen Saia	14	226
JoAnn Patrick	15	337
Maryann Pugner	16	442
Tammy Sheaffer	19	367
Monique Thibodeau	19	141
Lee Ann Schmidt	19	367
Julia Greenwood	20	461
Ras Ennis	21	70
Allison Bell	25	343
Arvin Pletcher	28	378



These are safety tips from a fire safety presentation, sponsored by the Block Captain Program, and conducted by Richard Marini, Bureau Chief, and Vanessa Brooks, of the Indian River County Fire Department. This is the final article about points made at the meeting covering fire safety.

**FIRE SAFE COOKING:** Even though we don't cook with natural gas in Park Place, there are precautions we should always take while cooking:

Be alert, don't cook while sleepy. Even though a fire might not start, you can still get a painful burn while cooking. **STAY** in the kitchen while frying, grilling, or broiling food. Grease from the food can splatter, get too hot and ignite. Turn pot handles away from the stove's edge to prevent accidental spills and burns on legs and feet. Always check to make sure burners are off when finished cooking. Always have a fire extinguisher handy when cooking, even when grilling outside. It should be rated for A, B, and C fires.

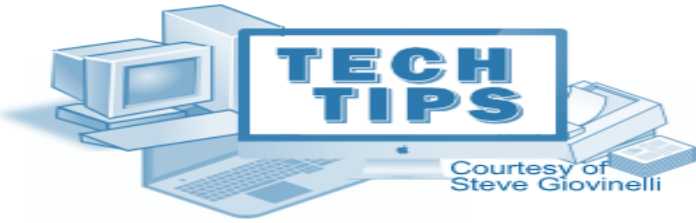
**HOME SPACE HEATERS:** While we don't have many cold mornings, we do like to have the bathroom warm when getting out of the shower or bath. Portable space heaters can be nice, but they need to be monitored. Turn them off when leaving a room. Don't drape towels or robes over, or near them to get the chill off. Use your clothes dryer instead. Keep things that can burn at least 3 feet away from a heater. **NEVER EVER** use propane or charcoal heaters inside your home, garage, or shed.

**ELECTRICAL SAFETY:** All electrical work, except changing light bulbs and smoke alarm batteries, should be performed by a licensed electrician. Only use light bulbs that match the recommended wattage on the lamp or fixture.

Never overload a power strip or extension cord. If the cord feels warm, unplug it and any appliances plugged into it. Consider replacing outlets if plugs do not fit snugly or the outlet does not accept plugs with one blade larger than the other. If a circuit breaker frequently trips, call an electrician to diagnose the problem.

Major appliances should always be plugged into a wall outlet, never an extension cord.

**WHAT TO DO IN CASE OF FIRE:** Practice how to get out of your home in a hurry. Stay calm when your smoke alarm goes off. Leave your home quickly and call 911. **DO NOT** go back inside a burning home for anything. Smoke will kill you. If you must escape through smoke, get low and go under the smoke to your way out. Feel the doorknob and crack around a door before opening it. Leave the door closed and use your second way out if you feel any heat. Keep a cell phone in your bedroom at night. If you are trapped in a room, block the vent at the bottom to keep the smoke out. Signal for help with a flashlight or light-colored cloth. Most current cell phones have a flashlight on the back. Find out how to turn it on. Please be aware of fire hazards in your home. Try to reduce them and practice good fire prevention. The best home fire is one that never starts.



## HOW TO TRANSFER DATA BEFORE GETTING RID OF YOUR OLD PC OR MAC

### Steps to wipe your data. Part I of II

Our laptops and computers are a vital part of modern living whether we like to admit it or not. Both a personal and professional necessity, it's an expense many do not mind investing in especially in time for the new year. If you're lucky enough to be gifted or purchase a brand-new laptop or computer, it's important to think about what to do with the old device. Much like your cellphone, your computer houses a lot of sensitive data including but not limited to browsing history, financial or health records, and sensitive emails. In the throes of getting or receiving a new computer or laptop, it is easy to forget the security protocols in parting ways with the old and setting up the new.

Before you sell, recycle, or donate your old device, follow the steps below to make sure you can safely enjoy your new device without suffering the consequences of potential privacy breaches.

**How To Back-Up Old Data:** Some users like to start on new equipment with a blank slate, which means manually transferring batches of file folders or individual files to the new device. Others prefer to restore directly from a backup [from one of my favorite external hard drives – the My Passport SSD Portable drive](#), or from online storage like [iDrive](#), [Dropbox](#), or [iCloud](#), to replicate what they had on their old device to their new one. Regardless of your preference, you need to make sure to extract the data from your old computer or laptop so that you can not only safeguard the information you'll need for the future but also use that backup to set up your new device properly. *NOTE: The primary source for backups is usually the cloud or an external hard drive.*

**How To Transfer/Migrate Data To A New Device:** After you back up all your data off your older computer or laptop, go ahead and set up your new device as you'd like to use it moving forward. It's best to make sure your data exists in multiple places in case of disk failure or data breach. Most operating systems have a system-specific migration service that is usually complimentary.

**Migrating To A New Mac:** For most Mac users, you can use **Migration Assistant** to transfer data directly from your old device to your new one or from a backup source. The benefit of using this option is that it allows you to transfer documents, apps, user accounts, and settings from your old Mac to your new Mac.

The step-by-step guide to using Migration Assistant can be found, here: [How to Use Migration Assistant for Mac to Mac](#). Please note that even though you can directly transfer data from the old Mac to the new one, you should still have a full backup of your old device. In case anything should happen to your new device, you'll still have all your data stored somewhere safe.

You can also use the Migration Assistant to **transfer data from a PC to a Mac**. The step-by-step guide to use the Migration Assistant to transfer data from a PC to a Mac can be found, here: [How to Use Migration Assistant for PC to Mac](#)

The other option for Mac users is to use **Time Machine**, which is a backup feature that comes with every Mac, to automatically or manually back up your personal data, including apps, music, photos, email, and documents. If you used Time Machine to back up your old Mac, you can open it on your new Mac and use the 'restore from backup' option to set up your new Mac with all the features of the old Mac. More detailed step-by-step instructions on how to restore from Time Machine can be found here: [How to Restore from Time Machine](#). Submitted by Steve Giovinnelli, Source: Kurt the CyberGuy's website, Written by Irene Park December 22, 2022



CARES of Park Place has made several new additions to its medical/handicap equipment inventory. Most notably, those in need will be able to borrow from a choice of a 6 or 12 foot metal access ramp. These ramps hold up to 600 lbs. and are perfect for walker, wheelchair or small electric scooter access.

The latest additions to the constantly expanding CARES inventory was purchased, due to a recognized need, with donated funds. Residents need only to call Mike at 813-309-0481 or Dick at 772-480-6809 to borrow one of more than fifty items available through CARES.



**BEFORE YOU RENT OR BUY MEDICAL OR HANDICAP EQUIPMENT**



**STOP**

**WE MAY HAVE IT FOR YOUR USE FOR FREE**



Call Dick  
772-480-6809



Call Mike  
813-309-0481





## NO CHILD SHOULD GO HUNGRY

Fundraiser on March 4, 2023

The annual Backpack Program fundraiser is almost here! By the time you read this we will have started collecting donations for the Chinese auction part of the evening. Last month we covered many of the suggested donations – crafts, gift cards, donated services, and gift baskets among other things. But even smaller new items, like a couple wine bottles, can be used with other donation to make a larger basket. Use your imagination – if you would buy a ticket to win it, we'd love to have it! Audrey Soucy is collecting the donations at 4308 Shamrock Court. Her phone number is also in the directory. **FINAL DAY FOR DONATIONS WILL BE FEBRUARY 20<sup>TH</sup>.**

Because of inflation, and this IS a fundraiser, we are selling dinner tickets @ \$15. Dinner will be Baked Ziti, Salad, bread, and dessert for each table will be a platter of home-made cookies. Tickets for the dinner will be sold at the January Potluck 1/26, on February 1 from 10-12 during Dart Baseball, February 10<sup>th</sup> from 3 – 5 PM and again on February 17<sup>th</sup> from 12 – 2 PM. There will also be posters in the mail room with details (and any changes after the Press went to print). Those who aren't able to attend the dinner can buy tickets for the auction and place them in the bags for the items they want before dinner. More details will be on the posters out in February.

Another great way to contribute to the success of the Backpack Program is available to BJ's members. Food is purchased in bulk at BJ's and their coupons can be a great money-saver. Park Place members are encouraged to use their monthly coupon books (or pick one up at the store) then donate the books (minus the coupons you need). The books can be placed in my pigeon hole # 385. Although we don't get a discount from BJ's, they do allow one coupon to be used for each corresponding purchase which could result in a significant savings.

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## SPECIAL THANK YOU CARDS TO SPD & IRC FIRE EMS

The two special 'Thank You for Your Service' cards each collected 46 resident signatures for Fire Rescue Paramedics at IRC Fire Station #8 and the Sebastian Police Officers. Delivered early in January, residents had signed the cards during November and December.

The cards are a very simple yet unique way for any Park Place resident to say 'Thank You' to all the police officers, paramedics and EMS responders for their countless trips to our community to keep us safe.

We plan to do this again in a few months. Look for two new cards for police officers and fire and EMS responders on mail room bulletin board #4.

## POLICE REPORT CRIME TRENDS & 2023 OUTLOOK

**Mark Your calendars** for a Park Place Community Meeting featuring the Sebastian Police Dept's Annual Crime Trends Update.

This special community meeting is open to ALL residents at 10:00 AM Friday, February 3, 2023, in clubhouse auditorium #2. This will be the 7<sup>th</sup> time we have been able to secure this educational and informative program for Park Place residents.

Please plan on attending this program. SPD Police Officers Hart and Jersik will discuss the types of crimes, scams, and burglaries police are fighting right here in Sebastian and the trends they are monitoring. More details to follow in Block Captain ALERTS in February and on our bulletin board #4 in the postal center.



## FMO CHANGES

FMO has a new association management company handling its daily operations.

Kaylee Chester is now our Executive Director. She is with Kautter, Wenhold Management Group. The new address for FMO is: 222 S. Westmonte Dr., Suite 111, Altamonte Springs, FL 32714. The new phone number is 321-214-4300. Ms. Chester can also be reached at: [members@fmo.org](mailto:members@fmo.org). The FMO website continues to be [www.FMO.org](http://www.FMO.org).

The easiest way to start or renew your membership is online. If you don't want to use the computer, I have a form you can use. Call me at 813-504-6143 or put a note in my PH # 250.



## THE REST OF THE STORY...

When we left Andrew Canova he was rowing toward Ft. Capron for supplies after his close encounter with a large bear. His last sentence from last month he said he would "conclude this chapter by the recital of something none the less true, but a little more serious. Some of you assumed it was the bear again but no – read on...."

"One day in early June I took a stroll out toward the head of the St. Sebastian, which was not more than 2 miles away. I was looking for bee trees and I entered a scope of country that contained but little water. The weather was warm, and I became very thirsty. No water appeared to exist in that region at all, but as I was hurrying back home when my eye fell on a green, grassy spot off to my right and upon closer inspection it turned out to be a small dried-up pond, covered with a rank growth of Maidencane grass and a clump of willow trees in the center. Very naturally the first thing I thought of was water and in I walked. I wore nothing on my feet but a pair of moccasins and should have known better. I had nearly reached the clump of willows, when a blow was struck on my foot that nearly knocked me down. I hastily parted the grass, to get a view of the alligator – for I was sure nothing less could have given such a blow - and was horrified to catch a glimpse of a stump-tailed cotton-mouth snake of immense size. After delivering the blow, he wriggled off through the Maidencane grass so quickly that I could not kill him, but I saw enough to convince me that he was no less than 5 inches in diameter, and a little over 4 feet long. These hideous serpents are as much dreaded as the rattlesnake although their poison doesn't act so quickly.... I rushed out of the grass and ran toward home... there was a sensation like a piece of red-hot iron clinging to my toes, where the fangs had struck. At every step it seemed like a thousand hot needles were piercing my body. Worse, my leg became so stiff and badly swollen that I could not run anymore. Three times I staggered and fell, each time more difficult to regain my feet. With all my power I continued to call for help, but my companion did not hear me until I reached the border of the clearing. He ran out and half carried me to the house.

The poor fellow was almost frantic and knew not what to do. But like a flash of light.... came the recollection of something I heard Dr. Reid of Savannah say about his method of curing snake bites. He made a poultice of raw onions, beaten up fine, and applied it to the wound. I barely succeeded in telling this to Ed Marr, when I went

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into delirium, and did not regain consciousness until the next day, when I was surprised to see the injured limb almost as large as my body. Marr was bending over me and applying a fresh poultice. Faithful fellow! He never closed his eyes once during the night and had renewed the poultice every half hour. Fortunately, we had raised a good crop of onions, and I knew they saved my life.

The swelling subsided very gradually, and it was two weeks before I regained the use of my limbs. Whisky is considered the sovereign remedy for snake bites, but there was not a drop of it within 100 miles of us, and there is no doubt that raw onions, alone, applied in the manner mentioned, will cure any snake bite, if used in time.

"We stayed there until the war broke out between the States, when I left for St. Augustine to join the army. Ed Marr remained in the hut, and the next time I heard from him he had gone on that long, swift journey we all must take, sooner or later. Among all the dear departed friends, there is none who holds a dearer place in my memory than this, my companion of olden time."

If you'd like to read more of this book "Life and Adventures in South Florida" by Andrew Canova, I found a source online to read it. <https://archive.org/details/lifeadventuresin00cano> Chapter 6 in the second part of the book details their life in Sebastian on pages 109 through 115. Early chapters contain his adventures in the Third Seminole War, later chapters talk about the region in general, notable characters, Seminoles, the Florida Keys, and reflections on life in Florida. Remember this book contains memories from 1855 through 1885 so he describes the Florida we never knew. It's a fascinating story - I haven't finished it yet but I will!

Eileen Derrick



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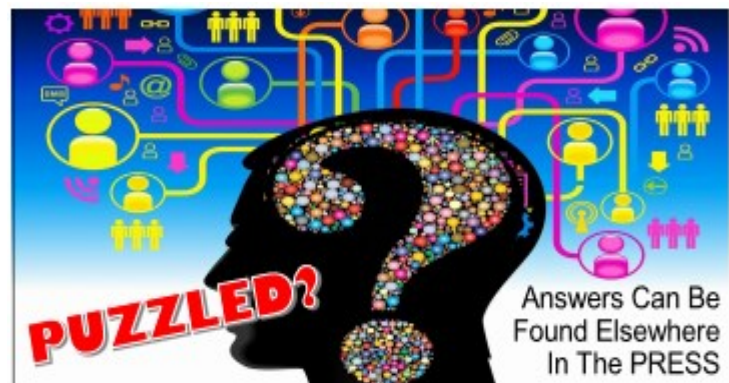
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1. Even if you don't love me, you probably like me a little bit. Your friends probably feel the same way about me, but I might still drive them away if we spend too much time together. I know I've made you cry, but I never meant to hurt you. Anyway, it should be me who cries. You know how thin-skinned I am. Who am I?
2. You feel me sometimes, but I never appear in new things. Joy and excitement are definitely my antidote, and sadness and pain are effective ways to drive me away. What am I?

### RIDDLES

## CROSSWORD

### ACROSS

1. Back of the neck
5. Plant louse
10. Pinnacle
14. Unidentified flying objects
15. Biblical possessive
16. Rude person
17. Amateurish
19. Be aware of
20. Chapter in history
21. Garbage
22. Satisfies
23. To provide maintenance
25. Elastic fabric
27. Antlered animal
28. Imploring
31. Utopian
34. Coming up
35. Zero
36. Formal dance
37. Geologic period
38. Heredity unit
39. Frozen water
40. Not back
41. Femme fatale
42. Aberrancy
44. Total
45. Type of viper
46. Scorn
50. Particles
52. Young
54. US spy agency
55. Murres
56. Savory (Br. spelling)
58. Advanced
59. Will
60. Marine mammal
61. Opera house box
62. Mud volcano
63. A Great Lake



### DOWN

- |                        |                      |                            |
|------------------------|----------------------|----------------------------|
| 1. Naked people        | 18. Ribbed fabric    | 40. Crazes                 |
| 2. Ardent              | 22. Cigarfish        | 41. Japanese dish          |
| 3. Frigid              | 24. Calf's meat      | 43. Envisage               |
| 4. East southeast      | 26. Yes (informal)   | 44. Agree out of court     |
| 5. Assault             | 28. Fake             | 46. Affaires d'honneur     |
| 6. Stage               | 29. One less than 10 | 47. More aloof             |
| 7. Suggestion          | 30. Secluded valley  | 48. Red Sea peninsula      |
| 8. Smarts              | 31. Footnote note    | 49. American symbol        |
| 9. D                   | 32. Minnow-like fish | 50. Ponder                 |
| 10. On a ship or train | 33. Raising          | 51. Black-and-white cookie |
| 11. Basket or bowl     | 34. Dubious writings | 53. Iridescent gem         |
| 12. Speck              | 37. Sea eagle        | 56. Donkey                 |
| 13. Anagram of "Rose"  | 38. Hobbling gait    | 57. South southeast        |

Answers found elsewhere in the PRESS.



## 2023 NOMINEES

Here are the four nominations, verbatim, for the 2023 Blue Heron Community Service Award. You'll find a selection ballot in your pigeon hole mailbox on or about February 1st. Voting deadline is 6:00 PM on February 17th. The award will be presented at the PPHA Annual meeting on February 28th.



### DAVE DANIELS

Dave is always willing and available to help anyone in the community with anything he can do. You'll see him delivering a wheelchair one minute and helping put up shutters the next. He always has a positive, helpful attitude towards everyone - always there to help if called. Some of his volunteer activities I know of include:

- Past PPHA Board of Directors; Secretary
- I think he has served on virtually every committee there is
- Key Member of CARES program
- Park Place Representative for FMO keeping the residents up-to-date on state activities of interest to homeowners.
- Block Captain; past Board Member
- Writes for and I'm told he proofs the PRESS

### BRENDEN MEANS

- Very helpful with all kinds of household needs
- Friendly and available quickly
- Put our shutters up in the rain
- Volunteered to put up Christmas decorations in Park Place
- An around nice guy willing to assist with just about anything here in PP

### EILEEN NAULT

As a long time resident of Park Place, I would like to highly recommend Eileen Nault for the Blue Heron Award.

Eileen has been instrumental in bringing back to Park Place a high level of satisfaction within the community. This is in reference to the numerous wonderful social events that she has chaired and that we have had the pleasure of attending.

She has worked tirelessly to achieve near perfection in all the events she has chaired therefore achieving a much higher level of satisfaction within the community. These events take hours of volunteer time to pull off, but she does it with a smile and speaks highly of everyone.

I have observed more smiles and lighter hearts during and after the events that I haven't observed in the community for a while. Our world would be a lot better with more Eileens in it.

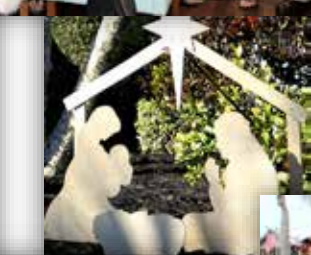
### BETSIE KUBSCH

She has cooked and shopped for special events in the clubhouse off and on for the past 16 years. Served two terms as chairman of SCOPP in the past. Organizes cruises for Park Place residents. Organizes bus tours for Park Place residents. Activity leader for Thursday bridge in clubhouse. Good neighbor by taking meals to sick Park Place residents.





# The Holidays In Review





# SUB-FLOOR & FLOORING EXPERTS!

## Sub-Floor Repairs



## Laminate Flooring



**FREE  
ESTIMATES**

**30  
YRS  
EXPERIENCE**

STATE CERTIFIED  
GENERAL CONTRACTOR  
CGC# 004138

STATE LICENSED  
MOBILE HOME INSTALLER  
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**LICENSED  
INSURED  
BONDED**

FLORIDA  
ANCHOR AND BARRIER  
COMPANY



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## 2023 COMMUNITY DIRECTORY

We're working hard on the new 2023 Community Directory. The deadline for all directory updates will be in March with distribution scheduled for mid - April.

You will be contacted by your Block Captain in the near future. Please give any changes, additions, corrections, etc., regarding your listing, to him or her.

Look for further information in the March PRESS.



## Coffee Hour

Hosted By Sun Communities

**COMPLIMENTARY COFFEE  
&  
DONUTS  
IN THE CLUBHOUSE**

**FRIDAY THE 17TH  
9 - 10 AM**

PLEASE JOIN US



The January "HOMESITE OF THE MONTH" winners who each received \$25 gift cards are 2204 E. Lakeview Dr. and 1149 W. Lakeview Dr. Thank you for maintaining your home site and helping to keep our curb appeal top notch at Park Place.

With the cooler temps it gives us all an opportunity to get outside and look at our home sites. Trimming of trees, weeding of landscape beds, and spraying for dollar weed. Remember to do a 4-sided inspection: the front may look great, but the side of the home that does not get full sun may become mildewed and need cleaning. When weeding your home site please remember the weeds that are coming up through expansion joints in your driveway that also need to be removed.

We will no longer be placing any flyers on the clubhouse doors and ask that all residents/groups refrain from doing so as well. We have a wonderful communication center that is a great place to share any information or reminders regarding events.

Please do not place landscape debris along Barber St. Place all landscape debris at the front of your site, as Waste Management does not pick up debris along Barber St.

Bulk trash pick-up is the 1<sup>st</sup> Saturday of the month, our pick-up in February is scheduled for Saturday, February 4<sup>th</sup>. Please do not place bulk pick-up curbside until the evening before the scheduled pick-up day.

Back by popular demand and enjoyed by many, our Coffee Hour is brewing!! Save the date: Friday, February 17th at the clubhouse 9:00 a.m. – 10:00 a.m. SEE YOU THERE!!!

I do have an open-door policy and am available if you need to meet to discuss anything. If you need an extended period, please call the office to set up an appointment.

PLEASE OBEY SPEED LIMIT 15 MPH AND DON'T FEED ANY WILD ANIMALS IN PARK PLACE!

THE TEAM AT PARK PLACE WISHES EVERYONE A VERY "HAPPY VALENTINE'S DAY". Kathy Fulton



Katie Campbell  
2204 E. Lakeview Dr.

Dante & Judy Renzi  
1149 W. Lakeview Dr.







# Soft Floors?

- Sub-Floor Repair/Replace
- New Laminate Flooring Install

**10 Yrs  
Exp.**



**Are Your  
Floors  
Unsafe?**



**FL State Licensed Mobile Home  
Installer # IH-1110636  
FL State General Contractor  
License #1531303**

**INSURED &  
FAMILY  
OPERATED**



**ESTIMATES &  
SMILES ALWAYS FREE**

**(772) 267-4791 or (800) 377-7885**



FASHION Greetings,

It was so nice to see so many friends come together for the free Community Dinner. Betsie Kubsch, Les Valko, Sarah Cullinan, Tony and Lynn Cappetta, Lee Ann Schmidt and Tammy Shaeffer, Jerry Griffin, Rose Lang, Sue Bowles, Shirley Peterson, Barbara Zitz, Sue Wells, and Linda Osborne - THANK YOU for all your hard work and time you gave to put on such an amazing dinner! SCOPP would also like to thank all the individuals who helped with the clean-up after the event. As the saying goes, many hands make light work! Again, that you to all that helped made this event a successful one!

As most of you know, SCOPP is seeking three individuals to be on its Board of Directors. We need at least two positions to be filled, effective March 13<sup>th</sup>, if events are to continue here in Park Place. Yes, on that note, unless we have individuals volunteer to join the board or host an event, the celebration of St. Patrick's Day on March 17<sup>th</sup> will be our last event for this season.

We do have some great events coming up in February!

## **FEBRUARY 14<sup>TH</sup> SCOPP ANNUAL FASHION SHOW BY CHICO'S**

Time: 12:00 pm

Cost: \$15.00 pp

Menu:

Strawberry mocktail, fruit salad, 3 mini croissants of chicken salad with lemon and basil, egg salad with arugula and tuna salad, served with fresh fruit.

Dessert: chocolate drizzled cream puffs  
coffee or tea

Tickets will be on sale in the card room on the following dates:

January 31<sup>st</sup> - 10:00 AM to 11:00 AM

February 4<sup>th</sup> - 12:00 PM to 1:00 PM

February 6<sup>th</sup> - 5:00 PM to 6:00 PM

## **FEBRUARY 25<sup>TH</sup> NIGHT OF THE RACES, HOSTED BY AL AND JOAN AMBROSINI**

Time: 5:00 - 6:00 pm dinner, races will start at 6 PM

Cost: \$2.00 pp entry fee

Meal Served with chips and soda and includes entry fee of \$2.00.

\$6.00 for hotdog

\$8.00 for hamburger

Tickets will be on sale in the card room on the following dates: (you must have a ticket to enter)

February 9<sup>th</sup> 11:30 am to 12:30 pm

February 13<sup>th</sup> 4:00 pm to 5:00 pm

February 15<sup>th</sup>, after the SCOPP Community Meeting which takes place at 2:00 PM

## **MARCH 17<sup>TH</sup> ST. PATRICK'S DAY CELEBRATION**

Look for more information in the March PRESS or check the SCOPP bulletin board.

SCOPP looks forward to seeing you all at these upcoming events. If you would like to help, look for the sign-up sheet located in the postal center under the SCOPP bulletin board.















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Honest Pricing

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- Underhome Encapsulated Insulation
- Hurricane Tie-Down Anchors

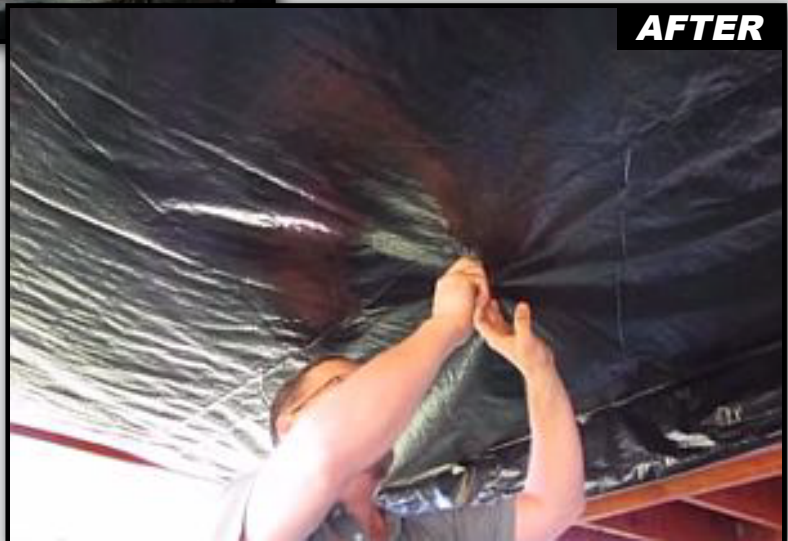
**10 Yrs  
Exp.**

**BEFORE**



We Keep rodents,  
snakes, spiders, bugs,  
mold, mildew, and  
damaging moisture out  
of your home!

**AFTER**



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SMILES ALWAYS FREE**

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